: 25367030, 25367033, 25367035, 25367036 : 25367030, 25367033, 25367035, 25367036

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## भारतीय आयुर्विज्ञान परिषद् BOARD OF GOVERNORS IN SUPER-SESSION OF "MEDICAL COUNCIL OF INDIA"

No.MCI-259(22)/2010-Med. 83985

Dated: 31 3/11

## (LETTER OF PERMISSION)

The Dean/Principal,

Shadan Institute of Medical Sciences, Teaching Hospital and Research Centre, Peerancheru, Himayath Sagar Road, Hyderabad - 500 008 Andhra Pradesh

Starting of MD(Respiratory Medicine) course at Shadan Institute of Medical Sciences Teaching Hospital & Research Centre (SIMS), Hyderabad under Dr. NTR University of Health Sciences, Vijayawada, A.P. u/s 10A of the IMC Act, 1956 -Permission of Board of Governors- regarding

Sir/Madam,

In continuation to this office Letter of Intent dated March 2011 and with reference to your letter dated 30th March 2011, I am directed to convey the permission of the Board of Governors for starting of MD(Respiratory Medicine) course with annual intake of 01(One) student(s) per with prospective effect i.e. from the academic year 2011-2012 at your institute u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of the above course and admission of students will be till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully

|       | Manals                     |
|-------|----------------------------|
|       | [Madhu Handa]              |
|       | <b>Assistant Secretary</b> |
| Dated |                            |

CC to:

- 1. The Special Chief Secretary, Health, Medical & Family Welfare Deptt., Govt. of A.P., H Block, A.P. Secretariat, Hyderabad-500022, A.P.
- 2. The Registrar, Dr. N.T.R. University of Health Sciences, Vijayawada-520 008 Krishna District, Andhra Pradesh
- 3. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi.
- 4. PS to Chairman, Board of Governors, Medical Council of India, New Delhi.